Welcome to St. Peter Lutheran Church

The 11th Sunday of Pentecost, August 24, 2025 In-Person Worship: St Peter at 9:00 am Facebook Live, 9:00 a.m. at "St Peter Lutheran Church" You Tube (Live) at "St Peters Lutheran Church Rockwell, IA" Church Office: 641-822-3101 Email: stpeter@netins.net

Confession and Forgiveness (Please Stand)

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

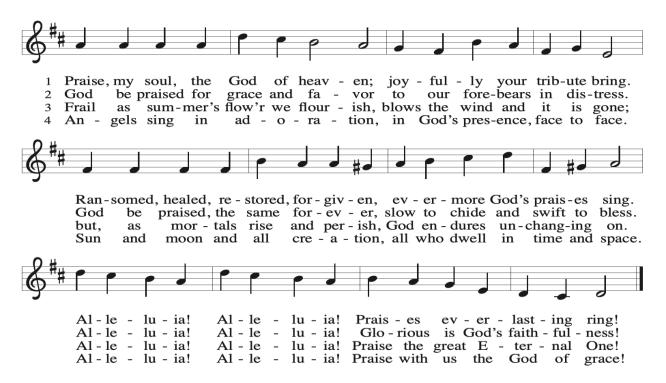
Merciful God.

you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ♣ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **Amen.**

Gathering Hymn: ELW #864 "Praise, MY Soul, the God of Heaven"

Praise, My Soul, the God of Heaven



Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005 Music: PRAISE, MY SOUL, John Goss, 1800–1880

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

Greeting (ELW p. 213)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Amen.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

The Canticle of Praise

Glory be to God in heaven; peace, good-will to all the earth.

Mighty God of all creation, Father of surpassing worth:

We exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

FIRST READING: Isaiah 58:9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

- If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.
 The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail.
 - ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.
 - ¹³ If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable;

if you honor it, not going your own ways, serving your own interests or pursuing your own affairs;

then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob

I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Word of God, Word Life. Thanks be to God!

PSALM: Psalm 103:1-8

The LORD crowns you with mercy and steadfast love. (Ps. 103:4)

¹ Bless the LORD, O my soul,

and all that is within me, bless God's holy name.

² Bless the LORD, O my soul, and forget not all God's benefits—

³ who forgives all your sins and heals all your diseases;

⁴ who redeems your life from the grave and crowns you with steadfast love and mercy;

who satisfies your desires with good things so that your youth is renewed like an eagle's.

⁶O LORD, you provide vindication and justice for all who are oppressed.

⁷ You made known your ways to Moses and your works to the children of Israel.

⁸ LORD, you are full of compassion and mercy, slow to anger and abounding in | steadfast love.

SECOND READING: Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

Word of God, Word of life. Thanks be to God!

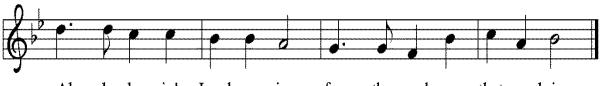
Gospel Acclamation (Please Stand)



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel: Luke 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

The Holy Gospel according to Luke the 13th Chapter. Glory to you, O Lord.

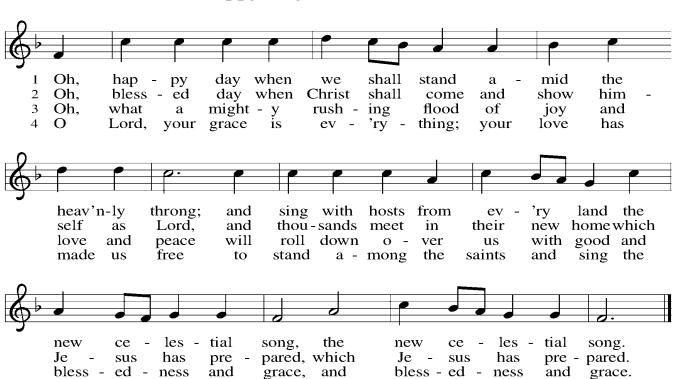
¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." ¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of the Lord. **Praise to you, O Christ.** (Please be seated)

Children's Sermon

Sermon

Hymn of the Day ELW #411 "Oh, Happy Day When We Shall Stand"



the

glo -

ry

that

we

see.

Oh, Happy Day When We Shall Stand

Text: Wilhelm A. Wexels, 1797–1866; tr. composite Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561 Text © 1958, 1978 Augsburg Fortress

that

Duplication in any form prohibited without permission or valid license from copyright administrator.

see,

we

(Please Stand)

Apostles' Creed

glo

ry

With the whole church, let us confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers:

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation. (*Response to the petition. "Hear* us, O God. **Your mercy is great.**"

"Lord, Listen to" Your Children Praying" ELW #752

Lord, listen to your children praying, Lord send your spirit to this place. Lord, listen to your children praying, send us love, send us power, send us grace.

(Leader will lead you in prayer, then sing again.)

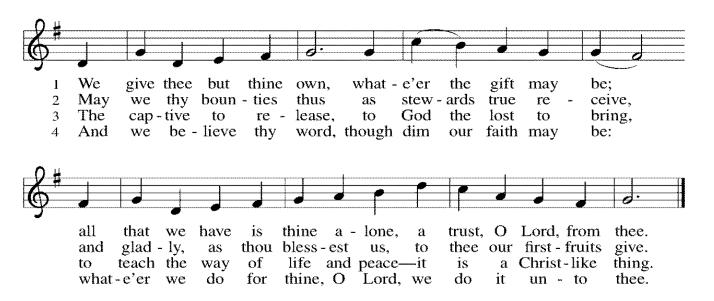
Please remember in your prayers: Christine Foell, Mona Arends, Jo Thomas, Jenn Butler, DiAnne & Dave Severin, Lorna Thompson, Wendell & Dawn Thomas, Bob Brood, Audrey Harder, Kathleen Hansen, Larry Kruckenberg, Janet and Kevin Hoftiezer, Joan Petersen, Lon Peterson, Wendy Jorgensen, Danny Cahalan, Seneca Echelberger and all who are homebound or hospitalized.

"Please turn and greet your neighbor."

Offering

The Offertory: (Please Stand) #686 "We Give Thee But Thine Own"

We Give Thee but Thine Own



Text: William W. How, 1823-1897, alt.

Music: HEATH, L. Mason and G. Webb, Cantica Lauda, 1850

Offering Prayer

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

Amen.

Holy Communion

Words of Institution: "In the night in which he was betrayed..."

The Lord's Prayer: "Our Father, who art in heaven..."

Communion Distribution (Please be seated)

Prayer after Communion (Please stand)

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

Amen.

Blessing

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace.

Amen.

Sending Hymn ELW #886 "Oh, for a Thousand Tongues to Sing"





Text: Charles Wesley, 1707–1788, alt. Music: Azmon, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Duplication in any form prohibited without permission or valid license from copyright administrator.

Dismissal

Go in peace. Live by the Spirit.

Thanks be to God.

Church Streaming & Podcast License, size C (200-499), # CSPL071564 expiration date 6/30/2026 Church Copyright License, Size C (200-499), #11231032 expiration date 6/30/2026

ANNOUNCEMENTS

USHERS FOR SEPTEMBER

Brad, Logan, Bryce Engh, Roger Witte & Families

GREETERS FOR SEPTEMBER

Mike & Cheryl Flatness

COMMUNION PREPARATION FOR SEPTEMBER

Andrea Engh

ACOLYTES FOR SEPTEMBER

Logan & Bryce Engh

This morning August 24 a special Congregational Meeting will be held following the worship service (approximately 10am) for the purpose of completing the hiring of our new Lay minister, Jason Grunklee who will begin his duties effectively September 1, 2025.

The LYO once again will start serving coffee on Sunday, September 7th.

Confirmation class will begin on Sunday, September 14th following church. There will be a meeting following church on Sunday, September 7th for confirmation parents.

News Sunday School will start Sunday, Sept 14, and will be held from 10-10:45. If you are interested in teaching or helping out as a Substitute teacher, or with any of the activities we do throughout the year, please reach out to Pam Litterer, Chelsey Morrison, or Brandie Witte.

COME PRAISE THE LORD WITH SONG!! In September the adult choir will begin weekly practice. We have a wonderful group of faithful singers but would love to have more people join us. We practice upstairs right after the church service for about 30 minutes. You do not need to be a professional singer just someone that loves the Lord and wants to share that faith in song.

The appreciation dinner will be held Sunday, September 28. This is for Sunday School teachers, board members, musicians, LYO supervisors, custodial staff and others that are instrumental in keeping the church running smoothly. Invitations will be sent with an attendance reply requested.

The Rockwell Community Nursing Home is reaching out for help delivering Meals on Wheels to residents of the community. This is a volunteer position, but we like to have a regular schedule so we know who is scheduled to do them is case of changes or

illnesses. We would also like to have back up volunteers as well. The meals are usually ready to go at 11:15 am and we have roughly 6-8 residents who get them. We appreciate all of our volunteer and the community is very grateful to have this service for our local residents who are in need. If you have any questions and would like to volunteer please call us at 641-822-3203.

Calendar for the Week

Sunday, August 24 th	9:00 am Worship Service with Communion with special
	immediately following church service.
	10:00 am Coffee
Tuesday, August 26 th	9:00 Quilter's
Sunday, August 31 st	9:00 am Worship Service