

**Welcome to St. Peter Lutheran Church  
LYO Easter Sunrise Service Bulletin  
Easter Sunday, April 5th 2026, 7:00 a.m.**

**CALL TO WORSHIP** (Please stand as you are able.)

Rejoice! There is great news! Christ is risen!

**Christ is risen, indeed!**

Let all the earth shout "Alleluia!"

**Alleluia!**

**THANKSGIVING FOR BAPTISM**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

We give you thanks, O God,

for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.

Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,

and above all we praise you for the gift of new life in Jesus Christ.

Shower us with your Spirit, and renew our lives with your forgiveness, grace, and  
love. To you be given honor and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever. Amen.

**Gathering Hymn:** "Now All the Vault of Heaven Resounds" ELW #367

# Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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## PRAYER OF THE DAY

Let us pray: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

(Please be Seated.)

## SCRIPTURE READING: Acts 10: 34-43

A reading from the Book of Acts the 10<sup>th</sup> chapter.

<sup>34</sup> Peter began to speak: "I really understand now that to God every person is the same. <sup>35</sup> In every country God accepts anyone who worships him and does what is right. <sup>36</sup> You know the message that God has sent to the people of Israel is the Good News that peace has come through Jesus Christ. Jesus is the Lord of all people!

<sup>40</sup> On the third day [after Jesus suffered and died], God raised Jesus to life and caused him to be seen, <sup>41</sup> not by all the people, but only by the witnesses God had already chosen. And we are those witnesses who ate and drank with him after he was raised from the dead. <sup>42</sup> He told us to preach to the people and to tell them that he is the one whom God chose to be the judge of the living and the dead. <sup>43</sup> All the prophets say it is true that all who believe in Jesus will be forgiven of their sins through Jesus' name."

Word of God, word of life. **Thanks be to God.**

**Gospel Acclamation:** (please stand)



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL:** Luke 24:1-12

The holy gospel according to Luke the 24<sup>th</sup> Chapter. **Glory to you, O Lord.**

Very early Sunday morning, the women came to the tomb where Jesus' body was laid. They brought the sweet-smelling spices they had prepared. <sup>2</sup>They saw that the heavy stone that covered the entrance had been rolled away. <sup>3</sup>They went in, but they did not find the body of the Lord Jesus. <sup>4</sup>They did not understand this. While they were wondering about it, two men in shining clothes stood beside them. <sup>5</sup>The women were very afraid. They bowed down with their faces to the ground. The men said to them, "Why are you looking for a living person here? This is a place for dead people. <sup>6</sup>Jesus is not here. He has risen from death. Do you remember what he said in Galilee? <sup>7</sup>He said the Son of Man must be handed over to the control of sinful men, be killed on a cross, and rise from death on the third day." <sup>8</sup>Then the women remembered what Jesus had said. The women left the tomb and went to the eleven apostles and the other followers. They told them everything that happened at the tomb. <sup>10</sup>These women were Mary Magdalene, Joanna, Mary, the mother of James, and some others. They told the apostles everything that happened. <sup>11</sup>But the apostles did not believe what they said. It sounded like nonsense. <sup>12</sup>But Peter got up and ran to the tomb to see. He looked in, but he saw only the cloth that Jesus' body had been wrapped in. It was just lying there. Peter went away to be alone, wondering what had happened.

The gospel of the Lord. **Praise to you O Christ.** (Please be seated.)

**Children's Sermon**

**Sermon:** *"Finding Jesus"*

**Hymn of the Day:** "Alleluia! Jesus Is Risen!" ELW #377

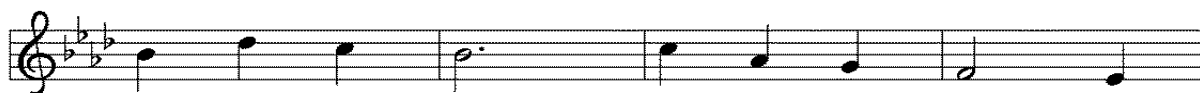
# Alleluia! Jesus Is Risen!



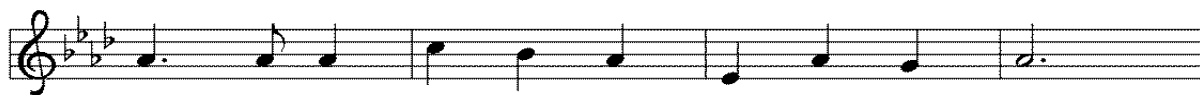
1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



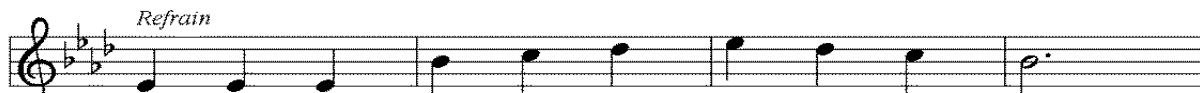
Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

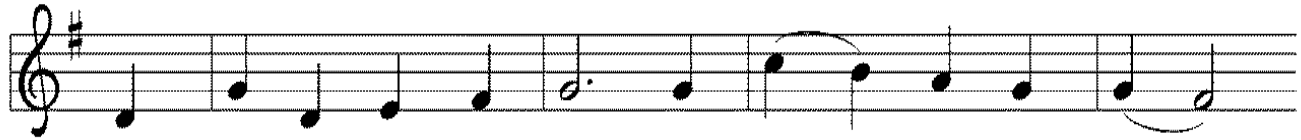
Text: Herbert F. Brokering, b. 1926  
Music: David N. Johnson, 1922-1987  
Text © 1995 Augsburg Fortress.  
Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

## THE PRAYERS

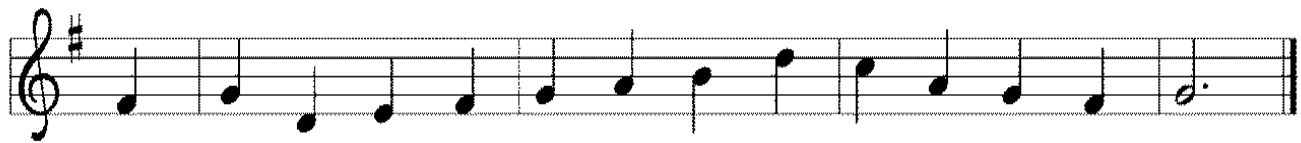
## OFFERING

**OFFERTORY HYMN:** (Please Stand) #686 “We Give Thee But Thine Own

**We Give Thee but Thine Own**



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ - like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

**OFFERING PRAYER**

God of love, receive our lives and the gifts we offer. May we use these gifts to love and care for those in need, for the sake of your Son, Jesus Christ.

**Amen.**

**Holy Communion**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Words of Institution**

## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## Communion Distribution

## BLESSING

May the lord bless you and keep you, now and forever.

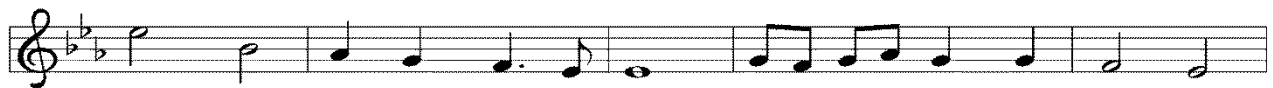
Amen

## Sending Hymn: #376 "Thine is the Glory"

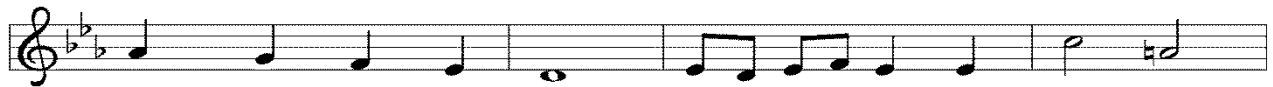
### Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



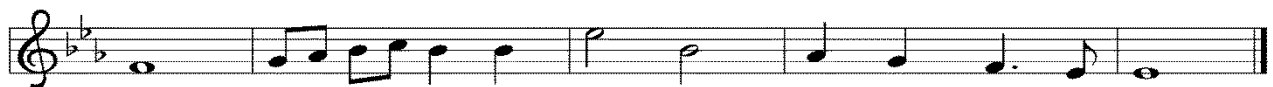
vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

**Dismissal:**

Go in peace. Share the good news.

**Thanks be to God.**

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