

Welcome to St. Peter Lutheran Church

The 2nd Sunday After Pentecost June 7, 2026

In-Person Worship: St Peter at 9:00 am

Facebook Live, 9:00 a.m. at "St Peter Lutheran Church"

You Tube (Live) at "St Peters Lutheran Church Rockwell, IA"

Church Office: 641-822-3101 Email: stpeter@netins.net

Lay Minister Jason Grunklee: 641-990-9328 (call or text)

Email: grunklee0@gmail.com

CALL TO WORSHIP (Please Stand)

Blessed be the holy Trinity, ✝ one God,
by whose hand we are given new birth,
by whose speaking we are given new life.

Amen.

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, ✝ Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

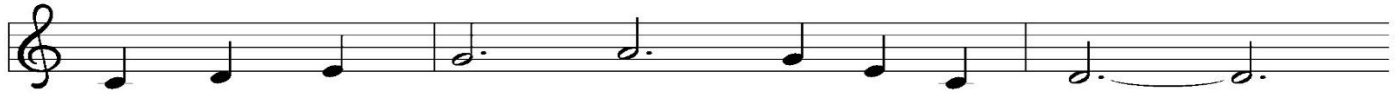
Amen.

Gathering Hymn: ELW #556 "Morning Has Broken"

Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

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Greeting (ELW p. 213)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

The Canticle of Praise

Glory be to God in heaven; peace, good-will to all the earth.

Mighty God of all creation, Father of surpassing worth:

We exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

Prayer of the Day

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

(Please be seated)

FIRST READING: Hosea 5:15—6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} “Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God, Word of life. **Thanks be to God!**

PSALM: Psalm 50:7-15

Call upon me in the day of trouble, says your God. (Ps. 50:15)

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

⁸ **I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

- ¹⁰ **for all the wild animals of the forest are mine,
the cattle on a thousand hills.**
- ¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.
- ¹² **If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**
- ¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?
- ¹⁴ Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.
- ¹⁵ Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

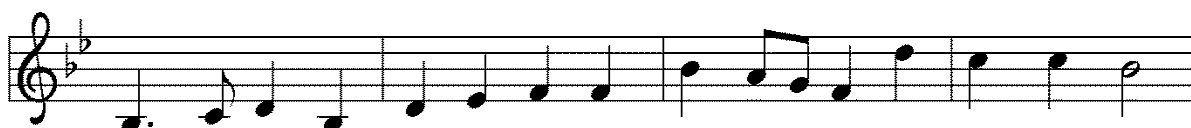
- ¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.
- ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb.
- ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God, Word of life. **Thanks be to God!**

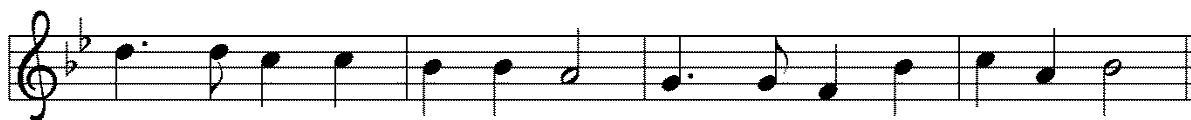
Gospel Acclamation (Please Stand)



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

Gospel: Matthew 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

The Holy Gospel according to Matthew the 9th Chapter. **Glory to you, O Lord.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when

he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord. **Praise to you, O Christ.** (Please be seated)

Children's Sermon

Sermon

Hymn of the Day ELW #617 "We Come to You for Healing, Lord"

We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in
bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our
Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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(Please Stand)

Apostles' Creed

With the whole church, let us confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers:

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation. (*Response to the petition.* "Merciful God, **receive our prayer**")

"Lord, Listen to" Your Children Praying" ELW #752

**Lord, listen to your children praying, Lord send your spirit to this place.
Lord, listen to your children praying, send us love, send us power, send us grace.**

(Leader will lead you in prayer, then sing again.)

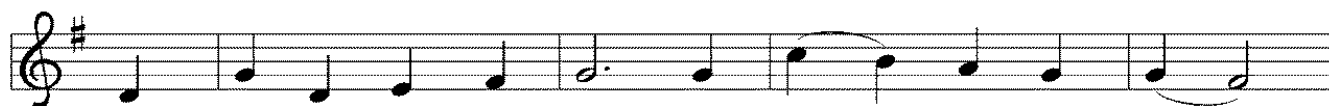
Please remember in your prayers: Jim Turner, Christine Foell, Jo Thomas, DiAnne & Dave Severin, Lorna Thompson, Wendell & Dawn Thomas, Audrey Harder, Larry Kruckenberg, Janet Hoftiezer, Joan Petersen, Lon Peterson, Wendy Jorgensen, Joel & Renee Dahlen and all who are homebound or hospitalized.

"Please turn and greet your neighbor."

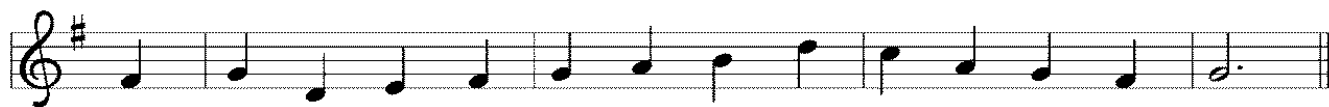
Offering

The Offertory: (Please Stand) #686 "We Give Thee But Thine Own"

We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Offering Prayer

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

The Lord's Prayer

Gathered into one by the Holy Spirit let us pray as Jesus taught;

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Blessing

Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

Amen.

Sending Hymn ELW #836 "Joyful, Joyful We Adore Thee"

Joyful, Joyful We Adore Thee

The musical score is written for a single melodic line in treble clef with a key signature of one sharp (F#). It consists of four staves of music, each with three-part harmony lyrics underneath. The lyrics are arranged in three columns, with the first column starting on the first staff and the third column starting on the fourth staff. The lyrics are: 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love! 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays, 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest, Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove. stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise. well - spring of the joy of liv - ing, o - cean - depth of hap - py rest! Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way. Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea, Thou our Fa - ther, Christ our broth - er, all who live in love are thine; Giv - er of im - mor - tal glad - ness, fill us with the light of day. chant - ing bird, and flow - ing foun - tain call us to re - joice in thee. teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Dismissal

Heaven has come near. Go, share the good news!

Thanks be to God.

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ANNOUNCEMENTS

USHERS FOR JUNE

Bob & Pat Martin & Families

GREETERS FOR JUNE

Martinez Family

COMMUNION PREPARATION FOR JUNE

Jason Grunklee

ACOLYTES FOR JUNE

June 28th – Braxton Schulz

There is a sign-up sheet in the Narthex for First Holy Communion which we be on Sunday, June 14th. Class will be held on Saturday, June 13th beginning at 9:00 am. Any person (K-Adult) who has never taken communion before is welcome to attend. It will be a discussion about Holy Communion, its importance and why we do it, ETC. We will also make the bread we will use for communion. The class will run about 60-90 minutes. Parents of minors are ENCOURAGED to attend with their child.

One silver lining from the past few years is that St. Peter has built a really great online broadcasting system! We've been so glad to see members and friends — some near, some far — joining us for worship each week from the comfort of their homes.

A question that's been coming up lately is: "How do I make an offering online?"

If you feel called to give, here's all you need to do:

Go to our website, stpeterrockwell.com. At the top right of the page is the word "Giving". Click on it, then click on "Donations". Fill out the page and click on "Basket".

Download the VANCO MOBILE APP. Search for St Peter by entering the zip code. Sign in/Create an account. Follow the easy directions and finally click "Submit". St Peter thanks you for your support!

Legacy Fund Scholarship 2026 Applications are available for pick up on the bulletin board at the main entrance of the church. All applicants must have completed at least one semester of college/technical school. Postmark must be no later than June 1st, 2026.

Calendar for the Week

Sunday, June 7 th	9:00 am Worship Service 10:00 am Coffee
Tuesday, June 9 th	9:00 Quilter's 6:30 pm Bible Study
Saturday, June 13 th	9:00 am 1 st Communion Class 7:30 am Men's breakfast
Sunday, June 14 th	9:00 am Worship Service with Communion 10:00 am Coffee