

Welcome to St. Peter Lutheran Church

The 14th Sunday after Pentecost August 30, 2026

In-Person Worship: St Peter at 9:00 am

Facebook Live, 9:00 a.m. at "St Peter Lutheran Church"

You Tube (Live) at "St Peters Lutheran Church Rockwell, IA"

Church Office: 641-822-3101 Email: stpeter@netins.net

Lay Minister Jason Grunklee: 641-990-9328 (call or text)

Email: grunklee0@gmail.com

CALL TO WORSHIP (Please Stand)

Blessed be the holy Trinity, ✝ one God,
whose compassion endures forever.

Amen.

Confession and Forgiveness

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,

all you who are weary

and are carrying heavy burdens,

and I will give you rest."

In the name of God,

Father, ✝ Son, and Holy Spirit,

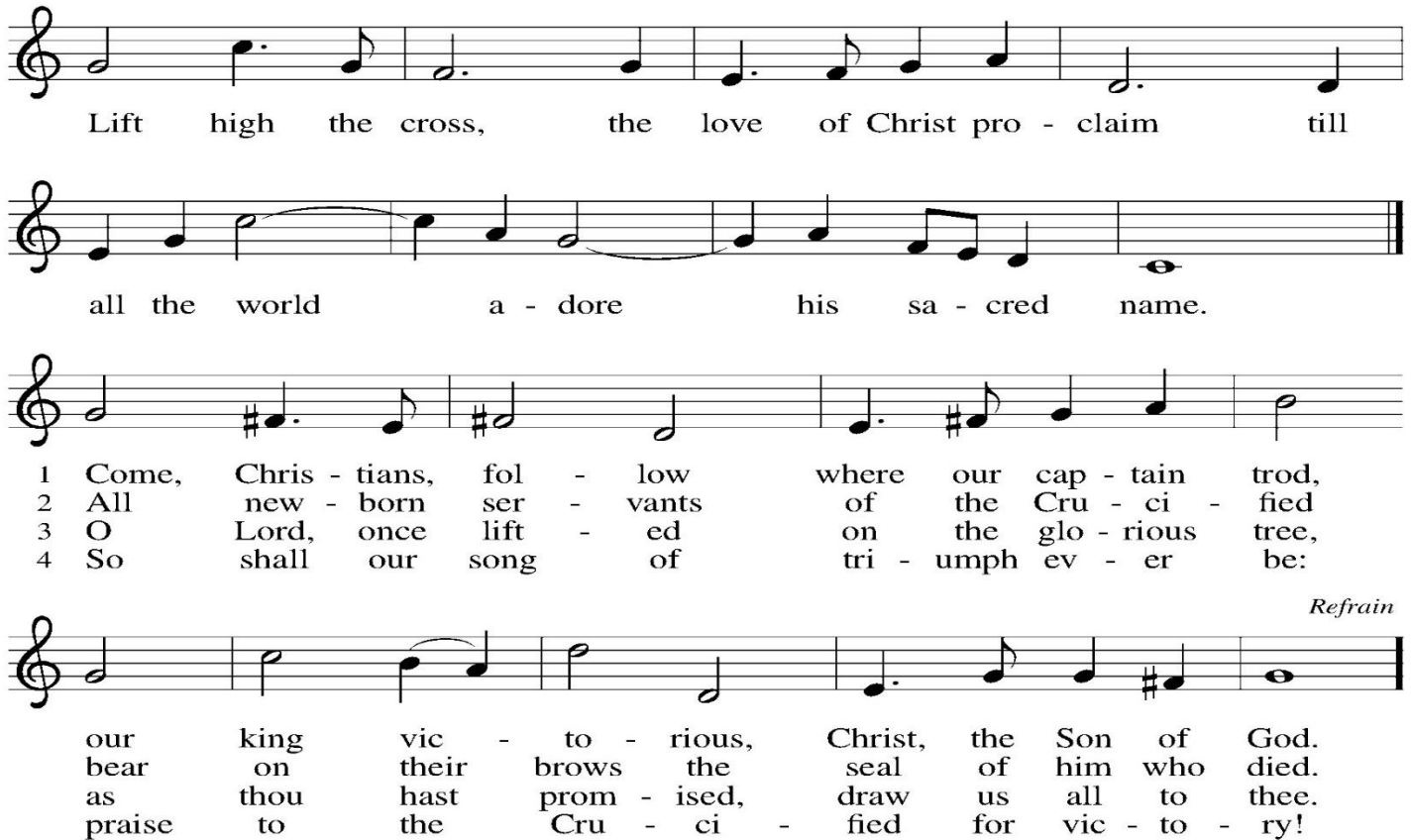
your sins are forgiven.

Rest in God's love.

Amen.

Gathering Hymn: ELW #660 "Lift High the Cross"

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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Greeting (ELW p. 213)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

The Canticle of Praise

Glory be to God in heaven; peace, good-will to all the earth.

Mighty God of all creation, Father of surpassing worth:

We exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

Prayer of the Day

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

Amen.

(Please be seated)

FIRST READING: Jeremiah 15:15-21

Jeremiah's delight in the word of the LORD is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

¹⁵ O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. ¹⁶ Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. ¹⁷ I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation.

¹⁸ Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. ¹⁹ Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. ²⁰ And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. ²¹ I will deliver you out of the hand of the wicked and redeem you from the grasp of the ruthless.

Word of God, Word of life. **Thanks be to God!**

PSALM: Psalm 26:1-8

Your love is before my eyes; I have walked faithfully with you. (Ps. 26:3)

¹ Give judgment for me, O LORD, for I have lived with integrity;
I have trusted in the LORD and have not faltered.

² **Test me, O LORD, and try me;**
examine my heart and my mind.

³ For your steadfast love is before my eyes;
I have walked faithfully with you.

⁴ **I have not sat with the worthless,**
nor do I consort with the deceitful.

⁵ I have hated the company of evildoers;
I will not sit down with the wicked.

⁶ **I will wash my hands in innocence, O LORD,**
that I may go in procession round your altar,

⁷ singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

⁸ **LORD, I love the house in which you dwell**
and the place where your glory abides.

SECOND READING: Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are.

¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all.

¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰ Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." ²¹ Do not be overcome by evil, but overcome evil with good.

Word of God, Word of life. **Thanks be to God!**

Gospel Acclamation (Please Stand)



Gospel: Matthew 16:21-28

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

The Holy Gospel according to Matthew the 16th Chapter. **Glory to you, O Lord.**

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord. **Praise to you, O Christ.** (Please be seated)

Children’s Sermon

Sermon

Hymn of the Day ELW #808 “Lord Jesus, You Shall Be My Song”

Lord Jesus, You Shall Be My Song



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;



Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.



car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

- 2 *Jésus, je voudrais te louer sur ma route;
 Jésus, je voudrais que ma voix soit l'écho de ta joie,
 et que chante la terre et que chante le ciel;
 Jésus, je voudrais te louer sur ma route.*
- 3 *Jésus, je voudrais te servir sur ma route,
 Jésus, je voudrais partager les souffrances de ta croix,
 car tu livres pour moi et ton corps et ton sang;
 Jésus, je voudrais te servir sur ma route.*
- 4 *Jésus, je voudrais tout au long de ma route,
 entendre tes pas résonner dans la nuit près de moi,
 jusqu'à l'aube du jour où ton peuple sauvé,
 Jésus, chantera ton retour sur ma route.*

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
 Text and music © 1987 Les Petites Soeurs de Jésus
 Tr. © 1970 Stephen Somerville

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(Please Stand)

Apostles' Creed

With the whole church, let us confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers:

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation. (*Response to the petition.* "Merciful God, **receive our prayer**")

"Lord, Listen to" Your Children Praying" ELW #752

**Lord, listen to your children praying, Lord send your spirit to this place.
Lord, listen to your children praying, send us love, send us power, send us grace.**

(Leader will lead you in prayer, then sing again.)

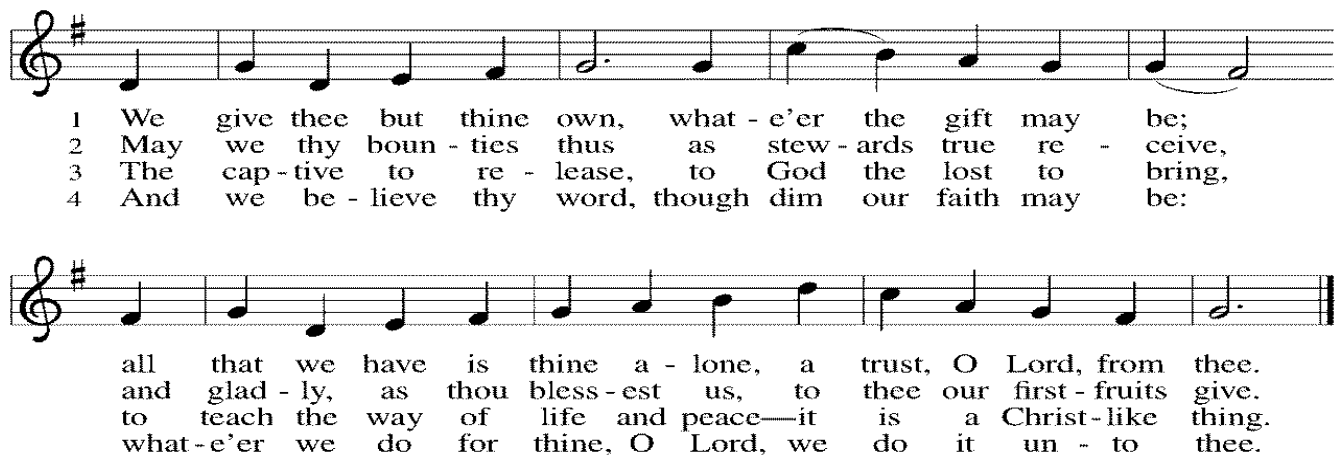
Please remember in your prayers: Steve Swenson, Elowynn Austin, Tatum Kuhlemeier, Christine Foell, Jo Thomas, DiAnne & Dave Severin, Lorna Thompson, Wendell & Dawn Thomas, Audrey Harder, Larry Kruckenberg, Janet Hoftiezer, Joan Petersen, Lon Peterson, Wendy Jorgensen, Joel & Renee Dahlen and all who are homebound or hospitalized.

"Please turn and greet your neighbor."

Offering

The Offertory: (Please Stand) #686 "We Give Thee But Thine Own"

We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ - like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Offering Prayer

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

The Lord's Prayer

Gathered into one by the Holy Spirit let us pray as Jesus taught;

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Blessing

Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

Amen.

Sending Hymn ELW #717 "Let Justice Flow like Streams"

Let Justice Flow like Streams



- 1 Let jus - tice flow like streams of spar-ling wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.
an ev - er - flow - ing stream of faith trans-lat - ed in - to deed.
and jus - tice, right, and peace per-vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

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Dismissal

Heaven has come near. Go, share the good news!

Thanks be to God.

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ANNOUNCEMENTS

USHERS FOR SEPTEMBER

Brad, Bryce, Logan Engh & Families

GREETERS FOR SEPTEMBER

Aaron & Sarah Petersen

COMMUNION PREPARATION FOR SEPTEMBER

Andrea Engh

ACOLYTES FOR SEPTEMBER

TODAY St Peter Back to School Family Day will be held from 11am -1:00 pm. FREE FOOD AND ENTERTAINMENT!! All are welcome!

Sunday School News:

Sunday School Start date: Sunday, Sept. 13, 2026

Class will run from 10:15-11:00

If interested in helping, let Pam Litterer know (mplitterer@gmail.com or 641-749-5810)

Students need to be 3 years old by Sept.1, 2026 in order to attend.

Confirmation class will begin on Sunday, September 13th following church. This is the 7th and 8th graders.

Bible Study will begin on Tuesday, September 8th @ 6:30 pm.

Calendar for the Week

Sunday, August 30 th	9:00 am Worship Service NO Coffee 11:00 am to 1:00 pm Back to School Family Day
Tuesday, September 1 st	9:00 am Quilter's 1:30 pm St Peter Circle
Sunday, September 6 th	9:00 am Worship Service 10:00 am Coffee