

Welcome to St. Peter Lutheran Church

The 19th Sunday after Pentecost October 4, 2026

In-Person Worship: St Peter at 9:00 am

Facebook Live, 9:00 a.m. at "St Peter Lutheran Church"

You Tube (Live) at "St Peters Lutheran Church Rockwell, IA"

Church Office: 641-822-3101 Email: stpeter@netins.net

Lay Minister Jason Grunklee: 641-990-9328 (call or text)

Email: grunklee0@gmail.com

CALL TO WORSHIP (Please Stand)

Blessed be the holy Trinity, ✝ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confession and Forgiveness

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through ✝ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

Amen.

Gathering Hymn: ELW #835 "All Creatures, Worship God Most High"

All Creatures, Worship God Most High!



- 1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
4 All who for love of God for-give, all who in pain or sor-row



- sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,
throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in
grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



- bright; sing, sis-ter moon and stars of night:
clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-
care, praise God in col-ors bright and rare:
fears; still make your song a-mid the tears:



- lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

- 5 And you, most gentle sister death,
waiting to hush our final breath:
Alleluia! Alleluia!
Since Christ our light has pierced your gloom,
fair is the night that leads us home.
Alleluia.

- 6 O sisters, brothers, take your part,
and worship God with humble heart:
Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One:
Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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Greeting (ELW p. 213)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

The Canticle of Praise

Glory be to God in heaven; peace, good-will to all the earth.

Mighty God of all creation, Father of surpassing worth:

We exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

Prayer of the Day

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

Amen.

(Please be seated)

FIRST READING: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

¹ I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes. ³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. ⁷ For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

Word of God, Word of life. **Thanks be to God!**

PSALM: Psalm 80:7-15

Look down from heaven, O God; behold and tend this vine. (Ps. 80:14, 15)

⁷ Restore us, O God of hosts;

let your face shine upon us, and we shall be saved.

⁸ **You have brought a vine out of Egypt;**

you cast out the nations and planted it.

⁹ You cleared the ground for it;

it took root and filled the land.

¹⁰ **The mountains were covered by its shadow**

and the towering cedar trees by its boughs.

¹¹ You stretched out its tendrils to the sea

and its branches to the river.

¹² **Why have you broken down its wall,**

so that all who pass by pluck off its grapes?

- ¹³ The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
¹⁴ **Turn now, O God of hosts,**
look down from heaven;
¹⁵ behold and tend this vine;
preserve what your right hand has planted.

SECOND READING: Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more:

⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ.

⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

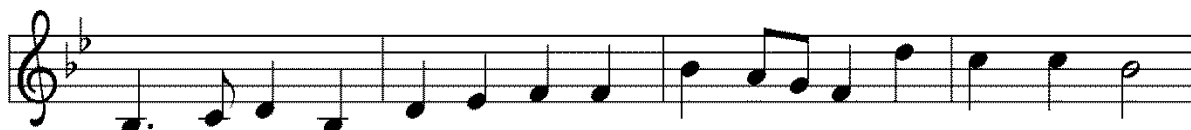
¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Word of God, Word of life. **Thanks be to God!**

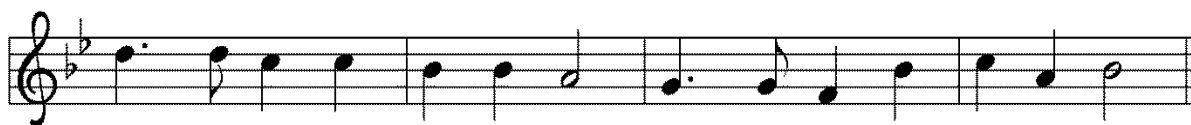
Gospel Acclamation (Please Stand)



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel: Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

The Holy Gospel according to Matthew the 21st Chapter. **Glory to you, O Lord.**

[Jesus said:] ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he

was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord. **Praise to you, O Christ.** (Please be seated)

Children's Sermon

Sermon

Hymn of the Day ELW #656 "Blest Be the Tie That Binds"

Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris-tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

(Please Stand)

Apostles' Creed

With the whole church, let us confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers:

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation. (*Response to the petition.* "Hear us, O God. **Your mercy is great.**"

"Lord, Listen to" Your Children Praying" ELW #752

**Lord, listen to your children praying, Lord send your spirit to this place.
Lord, listen to your children praying, send us love, send us power, send us grace.**

(Leader will lead you in prayer, then sing again.)

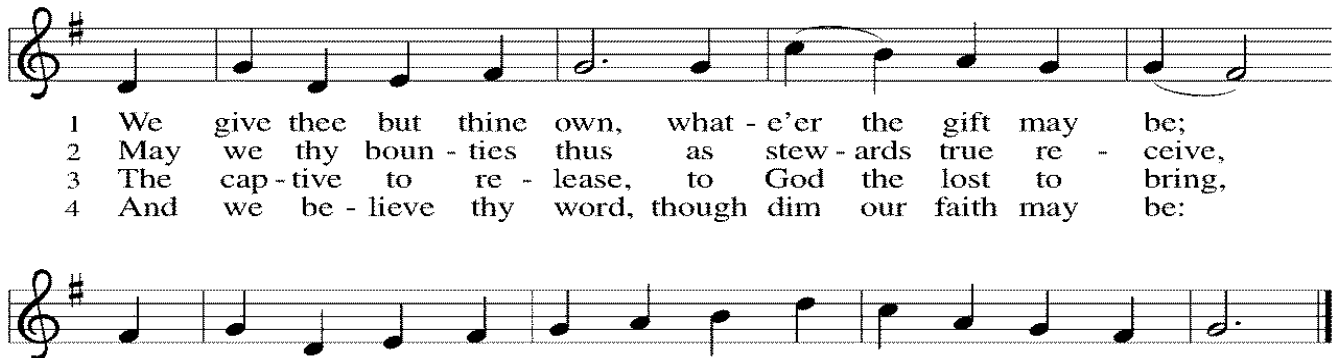
Please remember in your prayers: Steve Swenson, Elowynn Austin, Tatum Kuhlemeier, Christine Foell, Jo Thomas, DiAnne & Dave Severin, Lorna Thompson, Wendell & Dawn Thomas, Audrey Harder, Larry Kruckenberg, Janet Hoftiezer, Joan Petersen, Lon Peterson, Wendy Jorgensen, Joel & Renee Dahlen and all who are homebound or hospitalized.

"Please turn and greet your neighbor."

Offering

The Offertory: (Please Stand) #686 "We Give Thee But Thine Own"

We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Offering Prayer

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Amen.

The Lord's Prayer

Gathered into one by the Holy Spirit let us pray as Jesus taught;

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Blessing

The God of love draw you into full accord and one mind, in the body of Christ Jesus.

Amen.

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

Amen.

The God of grace ✠ bless you now and forever.

Amen.

Sending Hymn ELW #826 "Thine the Amen"

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light

thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly

thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee

thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
Music: THINE, Carl F. Schalk, b. 1929
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Dismissal

Go out in joy. Be led forth in peace.

Thanks be to God.

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ANNOUNCEMENTS

USHERS FOR OCTOBER

Aaron Petersen & Families

GREETERS FOR OCTOBER

Dawn Floy & Janan Wegner

COMMUNION PREPARATION FOR OCTOBER

Dawn Floy & Janan Wegner

ACOLYTES FOR OCTOBER

Sunday School News

The Sunday School is partnering with the Women of Faith to hand out candy and hot chocolate during Rockwell's Trick-or-Treating. Rockwell will be trick-or-treating on Saturday, Oct. 31, from 5- 7 p.m.

The Sunday School kids will be singing during the 9 am church services on the following Sundays:

Sunday, October 18, 2026

Sunday, November 15, 2026

Sunday, December 20, 2026

Fall Recharge at Riverside Lutheran Bible Camp

Registration and details can be found at: <https://riversidelbc.org/>

Oct 16-17: grades 3-6

Nov 6-7: grades 6-9

Nov 20-22: grades 9-12

Missions will pay a portion; let Brandie Witte know if your child is registered to attend

Join our Facebook page St. Peter Lutheran Sunday School, for the most up-to-date information

Fellowship games will meet on the first and third Wednesdays of each month for 3rd through High school students at the Middle School in the big gym. A light meal will be served at 5:30 for any student wishing to attend followed with huddle time and games from 6:00-7:00PM. Instead of asking for volunteers to provide a light meal for the kids they are asking volunteers to make cookies or bars and for cash donations to serve the

same meal both nights. There are 50 - 60 kids that take part in this Wednesday night active. If you would like to give a cash donation to help with a light meal please call Dean and Bonita Weber at 641-822-4588 or see Matthew Fjone. They will meet for the first time this year on Wednesday, October 7th.

Fall Festival is October 17th from 9:00 -2:00

Bake Sale: we appreciate all donated items

Silent Auction: There will be a silent auction available at this year's Fall Festival.

If you are interested in helping we would like to have donations of crafts and variety baskets such as theater supplies, meal products, seasonal crafts, etc.

Please have them at the church by 9:00 am Saturday, October 17th. See Lana if you have items to donate or have any questions.

Raffle: Yeti Cooler and Quilt

Lunch served from 10:30 – 1:00. Beefburgers, Chili, Chips, Bars, and drink. A donation sheet will be posted in September in back of the church

Sacred Heart Parish Rockwell will be having their Annual Turkey Dinner on Sunday October 18, 2026, as a takeout drive thru only. We will serve from 11:00 am to 1:00 pm or until all is gone. Our menu will be Turkey, dressing, potatoes, gravy, corn, cranberries, tea biscuit and apple or pumpkin pie. The cost is \$15.00 a meal. Please enter thru parking lot. Come and enjoy a great meal

Calendar for the Week

Sunday, October 4 th	9:00 am Worship Service 10:00 am Coffee 10:15 – 11:00 am Sunday School & Confirmation
Tuesday, October 6 th	9:00 am Quilter's 1:30 pm St Peter Circle 6:30 pm Bible Study
Wednesday, October 7 th	10:15 am Bible Study Rockwell Care Center 5:30 pm Fellowship Games
Saturday, October 10 th	7:30 am Men's Breakfast
Sunday, October 11 th	9:00 am Worship Service with Communion 10:00 am Coffee 10:15 – 11:00 am Sunday School & Confirmation